## ANNEXATION MAP GLOBE ADDITION to the Town of Firestone, Colorado.

-30' wide reservation for

County Road No. 18

NW Corner of NE/4, SEC 30 T.ZN, R.67W. North Line of NE 1/4 West 600.16' (COUNTY ROAD No. 18)4 WEST 330.06' & TRUE POINT OF BEGINNING PUBLIC BLOCK 1 OPEN WOOSTER AVE. NE /4 NW /4 NE /4 SPACE = 1/2 OF NW 1/4 OF NW 4 OF NE 14 ARCLENGTH BLOCK 6 - RADIAL LINE N 39" 17'11"W 589°55'29"W 585°55'29"W JACKSON AVE. 653.684 BLOCK 7 MULTI-FAMILY ZONE SW 1/4 OF NW 1/4 10 OF NE 14 MONMOUTH AVE SE 1/4, NW 1/4, NE 1/4 BLOCK 12 10 589° 50' 57" W 659.20 BUCHANAN AVE. BLOCK 13 NW 14 OF SW 14, OF NE 14 mi NE 1/4, SW 1/4, NE 1/4 GRANVILLE AVE. ATE, T TRANSMISSION LINE EASEMENT LYING IT WEST AND 5.5 EAST OF THIS LINE RESIDENTIAL BLOCK 18 589°46'25" W N85°46'25"E N 89° 46' Z5" E 150'R. 658.7 BERWICK AVE. 150'R. 329.36" F ZONE BLOCK 19 W1/2 OF SE 1/4 OF E/2, SE/4, 5W 1/4 OF SW 1/4 SW/4 OF NE /4 FLORENCE AVE SW1/4, NE 1/4 OF NE 1/4 BLOCK 24 CENTER OF SEC. 30 E-W CENTERLINE OF SEC. 30 N89,41'53" E
T. 2 N., R. 67 W.

K&E 19 1153 12-70 44133.

SCALE: 1" = 200'

SEPTEMBER, 1977

Note: All area proposed to be annexed is within the service boundary of the Northern Colorado Water Conservancy District. Street rights-of-way shown in area to be annexed are for demonstration of intent only. Actual dedication for public use will be accomplished by separate instrument.

An addition to the Town of Firestone, Weld County, Colorado, located in the West Half of the Northeast Quarter, Section 30, Township 2 North, Range 67 West of the 6th Principal Meridian, more particularly described as follows:

Beginning at the Northwest corner of said Northeast Quarter; thence along the North line of said Northeast Quarter East 330.00 feet to the True Point of Beginning; thence parallel with the North-South centerline of said Section 30 South 0°38'37" East 690.00 feet; thence parallel with the North line of said Northeast Quarter West 330.00 feet to the North-South centerline of said Section; thence along said centerline South 0°38'37" East 1964.56 feet to the center of said Section 30; thence along the East-West centerline of said Section North 89°41'53" East 987.37 feet to the Southeast corner of the West Half of the Southeast Quarter of the Southwest Quarter of said Northeast Quarter; thence along the East line of said West Half North 0°34'57" West 662.33 feet to the North line of said West Half; thence along said North line South 89°46'25" West 329.36 feet to the North-South centerline of the Southwest Quarter of said Northeast Quarter; thence along said centerline North 0°36'10" West 662.76 feet to the Southeast corner of the Southwest Quarter of the Northwest Quarter of said Northeast Quarter; thence along the North-South centerline of said Northwest Quarter North 0°36'10" West 1325.53 feet to the Northeast corner of the East Half of the Northwest Quarter of the Northwest Quarter of said Northeast Quarter; thence along the North line of the Northeast Quarter of said Section West 330.08 feet to the Northwest corner of said East Half; thence continuing along the North line of said Northeast Quarter West 0.08 feet, more or less, to the True Point of Beginning.

The above described parcel is subject to reservations contained in United States Patent, recorded in Book 20 at Page 72 and subject to rights-of-way and easements granted to the American Telephone and Telegraph Company in instrument recorded in Book 1078 at Page 78, all as recorded in the office of the Clerk and Recorder, County of Weld, State of Colorado.

The above described parcel is further subject to any and all rights-of-way or easements in existence on this date.

The above described parcel contains a gross acreage of 39.92 acres, more or less

In witness whereof, the Owners hereunto set their bonds and seals this 5 day of october, 1977

CRE Ltd., a limited Colorado Partnership by Globe Enterprises, a joint venture by Globe Investments, a joint venturer by Parmer A. Gillespie, Jr., President.

President: Parmer A Gillespiel Jr

STATE OF COLORADO )

COUNTY OF WELD )

The foregoing instrument was subscribed and sworn to before me this **5-0** day of <u>October</u> A.D., 19777, by

President: Parmer A. Gillespie, Jr.

Witness my hand and official seal

My commission expires June 4, 1979.

aldeane Stevens

HOGAN & OLHAUSEN, INC

Ronnie E. Hogan, Colorado P. E. & L. S.

CERTIFICATE OF APPROVAL BY FIRESTONE TOWN BOARD

This is to certify that a petition for annexation of the above described property was approved by Ordinance No. **68**, of the Town of Firestone, passed and adopted on the 7th day of January, A.D., 1977, and that the Mayor of the Town of Firestone, as authorized by said ordinance, on behalf of the Town, hereby acknowledges and adopts the said annexation survey on which this certificate is endorsed.

ATTEST:

Paul A. Hurtado, Mayor

Minnette Paul, Town Clerk

RECORDERS CERTIFICAT

This plat was filed for record in the office of the County Clerk and Recorder of Weld County at  $10^{24}$  A.M. on the 17th day of  $10^{24}$  A.D., 1978, in Book  $10^{24}$  Page , Map , reception 753702

FILE # 2300 FEE \$ 10.00 inty Clerk and Recorder

PURPORTED COPY

by: Bucky Kawson

JOB NO 84-8-9 DATE 9-25-77 HOGAN & OLHAUSEN, INC. GLOBE ENTERPRISES, INC. DRAWN DBS REVISIONS SHEETS NO. FIRESTONE ANNEXATION MAP BY DBS DATE 11-11-77 DESCRIPTION EXCEPTION DIMS, AT&T EASEMENT 8000 EAST GIRARD FILE NO. CHECKED\_\_\_\_ CONSULTING ENGINEERS Y \_\_\_\_\_DATE \_\_\_\_\_DESCRIPTION \_\_\_\_ SCALE 1"= 200' DENVER, COLORADO. F. B. NO. . APPROVED \_ \_\_\_DATE \_\_\_\_\_ DESCRIPTION \_ LOVELAND